

## ST. PIUS HIGHER SECONDARY SCHOOL

Anand Nagar, Khandwa - 450 001 (M.P.) Telephone : 0733-2249300 e-mail : stpiuskhandwa@gmail.com Website : www.stpiuskhandwa.com



## · TRANSFER CERTIFICATE

| T.C. No. 3170 | SCHOOL CODE: 50408 | <b>ADMISSION NO. 7195</b> |
|---------------|--------------------|---------------------------|
|               |                    |                           |

| 1.       | Name of the pupil   | : | MAHAK DASHORE   |
|----------|---|---|---|
| 2.       | Mother's Name   | : | REENA DASHORE   |
| 3.       | Father's/Guardian Name  | : | OMPRAKASH DASHORE                                       |
| 4.       | Date of Birth (in Christina Era )According to Admission & Withdrawal Register (in figure and words)                                     | : | 15-11-2008 (FIFTEENTH NOVEMBER<br>TWO THOUSAND EIGHT)   |
| 5.       | Nationality   | : | INDIAN  |
| 6.       | Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC  | : | GENERAL / VAISHYA                                       |
| 7.       | Date of First Admission in the School with Class  | : | 24-03-2014 - CLASS I (FIRST)                            |
| 8.       | Class in which the pupil last studied (in figure and words)   | ÷ | XI (ELEVENTH)   |
| 6.<br>7. | Nationality  Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC  Date of First Admission in the School with Class | : | INDIAN  GENERAL / VAISHYA  24-03-2014 - CLASS I (FIRST) |

|    | time in thines are pupil instruction (in light of all a froids) | х. | ME (ELECTION |
|----|---|----|--------------|
| 9. | School/Board Annual examination last taken with result          | :  | PASSED       |

| 10. | Whether failed, if so once/twice in the same class | : NO   |
|-----|--|--|
| 11. | Subjects Studied                                   | ENGLISH, MATHEMATICS, PHYSICS,<br>CHEMISTRY AND PHYSICAL EDUCATION |

| 12. | Whether qualified for promotion to the higher class (if so to which class (in figure and words)) | Ī | XII            |
|-----|--|---|----------------|
| 13. | Month up to which the pupil has paid school dues   | : | FULL FEES PAID |
| 14. | Any fee concession availed of, if so, the nature of such   | : | NO             |

| 14. | concession   | • | NO  |   |
|-----|--|---|-----|---|
| 15. | Total number of working days                           | : | 197 |   |
| 16. | Total number of working days present                   | : | 157 | 6 |
| 17. | Whether NCC Cadet/Boy Scout/Girl Guide (details may be |   | NO  |   |

| 18. | Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) | : | YES |  |
|-----|--|---|-----|--|
|     |  |   |     |  |

| 19. | General conduct                     | : GOOD       |
|-----|-------------------------------------|--------------|
| 20. | Date of application for certificate | : 20-05-2025 |
| 21. | Date of issue of certificate        | : 21-05-2025 |

22. Reasons for leaving the school : AT THE REQUEST OF PARENTS

23. Any other Remarks : NIL

Signature of Class Teacher Checked by

Principal's Signature
ST(Seal with full Address & Pincode)
ANAND NAGAR, KHANDWA (M.P.)